Government of Mizoram

EMPLOYEE DATA COLLECTION UNDER IFMIS PROJECT

Note: All **asterisk*** fields are mandatory to fill

<u>Attachments</u>: 1. Xerox copy of employee's Date of Birth (DoB must be same with Service Book)

- 2. Xerox copy of employee's Birth Certificate/Aadhar/DL/PAN/Passport/Voter any one
- 3. Xerox copy of member's Birth Certificate/Aadhar/DL/PAN/Passport/Voter any one showing Date of Birth

| • | PERSONAL DETAILS | | | | | |
|---|------------------------------|--|--|--|--|--|
| 1. | Employee's Name*: | | | | | |
| 2. | Father's Name*: | DDO CODE: | | | | |
| 3. | Mother's Name*: | | | | | |
| * | PRESENT ADDRESS | ❖ PERMANENT ADDRESS same as Present Address □ | | | | |
| | a. House No.*: | a. House No.*: | | | | |
| | b. Locality*: | b. Locality*: | | | | |
| | c. City/Town/Village*: | c. City/Town/Village* | | | | |
| | d. District*: | d. District*: | | | | |
| | e. Police Station*: | e. Police Station*: | | | | |
| | f. Post Office*: | f. Post Office*: | | | | |
| | g. Pin code*: | g. Pin code*: | | | | |
| | h. State*: | h. State*: | | | | |
| | i. Country*: | i. Country*: | | | | |
| 4. | Date of Birth*: | 8. Marital Status*: | | | | |
| (DoB proof xerox copy required to attach) | | 9. Religion*: | | | | |
| 5. Blood Group*: | | | | | | |
| 6. | Gender*: | 10. Nationality*: | | | | |
| 7. | Status of Employee*: Regular | 11. Caste*: | | | | |

Government of Mizoram

EMPLOYEE DATA COLLECTION UNDER IFMIS PROJECT

| 12. Weight (in Kg): | 18. ID Proof Name*: Aadhar/DL/PAN/Passport/Voter | | | |
|------------------------------------|---|--|--|--|
| 13. Height (in cm): | (Xerox copy require to attach) | | | |
| 14. Personal Identification Mark*: | 19. ID Proof No.*: | | | |
| 15. Mobile No.*: | 20. Is it Remote Location*: Yes / No | | | |
| | 21. Have you got 40% or Above Disability*: Yes / No | | | |
| 16. Emergency Contact No.*: | <u> </u> | | | |
| 17. Email ID: | | | | |

***** EMPLOYEE'S FAMILY DETAILS required for Pension (Form 3)

- **ID Proof Name**: **Birth Certificate/Aadhar/DL/PAN/Passport/Voter** any one showing Date of Birth to be attached with this form for each member

| Sl. No | Name of the members of the Family* | Relationship with the Officer* (Annex A) | Date of Birth* | Children of (Annex B) | Condition of person* (Annex C) | Occupation | Marital Status* | ID proof Name* (xerox copy attach) | ID proof No* |
|-----------|------------------------------------|---|-------------------|-----------------------------|--------------------------------|------------|--------------------|------------------------------------|--------------|
| 1 | | | | | | | | | |
| 2 | | | | | | | | | |
| 3 | | | | | | | | | |
| 4 | | | | | | | | | |
| 5 | | | | | | | | | |
| 6 | | | _ | | | | | | |
| 7 | | | | | | | | | |
| 8 | | | | | | | | | |

Government of Mizoram

EMPLOYEE DATA COLLECTION UNDER IFMIS PROJECT

| PF DETAILS [GPF No. must contain last 4 digits numeric number] | PAY FIXATION (Only Present Pay) |
|---|--|
| For example:(MZ)1234 | 6 th PAY |
| 1. GPF / PPAN / PRAN*: | 7 th PAY |
| APPOINTMENT DETAILS | ❖ SIXTH PAY |
| ❖ ENTRY INTO GOVERNMENT SERVICE | 1. Pay Band Name*: |
| 1. Date of Joining*: | 2. Pay Band*: |
| ☐ Forenoon ☐ Afternoon | 3. Grade Pay*: |
| * CURDENT DOCTING | 4. Pay in Pay Band*: |
| * CURRENT POSTING | 5. Basic Pay*: |
| (Instruction: Audit No. is require only for Group A & B-Gazetted officer) | 6. Effective Date of 6 th Pay*: |
| 1. Group*: | |
| 2. Category*: ☐ State Service ☐ Central Service | ❖ SEVENTH PAY |
| 3. Audit No.: | 1. Pay Level*: |
| 4. District*: | 2. Basic Pay*: |
| 5. Department*: | 3. Cell No. of the Pay Matrix*: |
| 6. Name of Post*: | 4. Effective Date of 7 th Pay*: |
| 7. Location*: | |
| 8. Name of Office*: | |
| 9. Office Address*: | |
| | |
| 10. Name of Treasury Office (Present Salary drawn)* | |
| | |

Government of Mizoram

EMPLOYEE DATA COLLECTION UNDER IFMIS PROJECT

4 EDUCATION

| Sl. No | Latest Qualification* (HSLC/HSSLC/Graduate/Post Graduate) | Name of Qualification* | Year of Passing* | Grade/ Percentage/ CGPA | Name of School/College/University* |
|-----------|---|------------------------|------------------|-------------------------------|------------------------------------|
| 1 | | | | | |

4 BANK DETAILS

(Account Holder Name must be same with Bank Passbook)

| Sl. No | Account Holder Name* | Bank Name* | Branch Name* | IFSC Code* | MICR Code* | Account No.* |
|-----------|----------------------|------------|--------------|------------|------------|--------------|
| 1 | | | | | | |

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Government of Mizoram

EMPLOYEE DATA COLLECTION UNDER IFMIS PROJECT

ANNEX A

(Employee's Family details required for pension (Form 3)

Relationship with the Officer as per CCS Pension Rules 51, 52, 53 & sub-rule 10(B)

- ✓ Brother (below 18 yrs)
- ✓ Children of a pre-deceased son
- ✓ Disabled Brother
- ✓ Disabled Sister
- ✓ Father
- ✓ Husband
- ✓ Illegitimate Son
- ✓ Illegitimate Daughter
- ✓ Mother
- ✓ Married Daughter
- ✓ Stepbrother (below 18 yrs)
- ✓ Unmarried Son(below 25 yrs)
- ✓ Unmarried Stepson(below 25 yrs)
- ✓ Unmarried Adopted Son(below 25 yrs)
- ✓ Unmarried Adopted Daughter
- ✓ Unmarried Daughter
- ✓ Unmarried Stepdaughter
- ✓ Unmarried Sister
- ✓ Unmarried Stepsister
- ✓ Widowed Adopted Daughter
- ✓ Widowed Daughter
- ✓ Widowed Stepdaughter
- ✓ Widowed Sister
- ✓ Wife
- ✓ Wives

Note:

1. If Relationship is **Husband/Wife/Wives**, **Part B**: **Children of** shall be **Nil**

For any Government Servant:

- ❖ If Relationship with the Officer is
 - ✓ Brother (below 18 yrs)
 - ✓ Disabled Brother
 - ✓ Disabled Sister
 - ✓ Father
 - ✓ Husband
 - ✓ Mother
 - ✓ Stepbrother (below 18 yrs)
 - ✓ Unmarried Sister
 - ✓ Unmarried Stepsister
 - ✓ Widowed Sister
 - ✓ Wife
 - ✓ Wives
 - ✓ Illegitimate Son
 - ✓ Illegitimate Daughter
 - ✓ Unmarried Adopted Son(below 25 yrs)
 - ✓ Unmarried Adopted Daughter
 - ✓ Widowed Adopted Daughter

Children of shall be Nil

For Male Government Servant:

- ❖ If Relationship with the Officer is
 - ✓ Pre-deceased son's son
 - ✓ Pre-deceased son's daughter
 - ✓ Married Daughter
 - ✓ Unmarried Son(below 25 yrs)
 - ✓ Unmarried Stepson(below 25 yrs)
 - ✓ Unmarried Daughter
 - ✓ Unmarried Stepdaughter
 - ✓ Widowed Daughter

Government of Mizoram

EMPLOYEE DATA COLLECTION UNDER IFMIS PROJECT

✓ Widowed Stepdaughter

Children of shall be 1st Wife/2nd Wife/3rd Wife

For Female Government Servant:

- **!** If Relationship with the Officer is
 - ✓ Pre-deceased son's son
 - ✓ Pre-deceased son's daughter
 - ✓ Married Daughter
 - ✓ Unmarried Son(below 25 yrs)
 - ✓ Unmarried Stepson(below 25 yrs)
 - ✓ Unmarried Daughter
 - ✓ Unmarried Stepdaughter
 - ✓ Widowed Daughter
 - ✓ Widowed Stepdaughter

Children of shall be Nil

ANNEX B

For Male Government Servant

(Children of)

- ✓ 1st Wife
- ✓ 2nd Wife
- ✓ 3rd Wife

For Female Government Servant

(Children of)

Shall be Nil

ANNEX C

(Condition of person)

- ✓ Normal
- ✓ Disorder of mind
- ✓ Disability of mind
- ✓ Mentally retarded
- ✓ Physically crippled
- ✓ Physically disabled